

THE HOLY EUCHARIST

The Liturgy for the Proclamation of the Word of God, the Consecration of a Bishop and Celebration of the Holy Communion.

**WE GATHER IN THE PRESENCE
AND IN THE NAME OF THE LORD**

The Processional Hymn or Song

The Acclamation

Archbishop Bates:

Blessed be God, Father, Son and Holy Spirit.

Response: And blessed be his Kingdom now and forever.
Amen.

**WE CONFESS AND RECEIVE GOD'S
FORGIVENESS FOR OUR SINS**

The Deacon invites the People to recall their sins and to repent of them in silence.

Deacon: Hear what our Lord Jesus Christ saith; thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. The second is like unto it; thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us confess our sins against God and our neighbor.

The Confession of Sin and Declaration of Absolution

The Deacon and the People say:

**Almighty and most merciful Father,
we have erred and strayed from Thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts, we have offended against Thy holy laws,
we have left undone those things which we ought to have
done, and we have done those things which we ought not to
have done.**

**But Thou, O Lord, have mercy upon us,
spare Thou those who confess their faults,
restore Thou those who are penitent, according to Thy
promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for His sake,
that we may hereafter live a godly, righteous and sober life,
to the glory of Thy holy name. Amen.**

Archbishop Bates:

**May Our Lord Jesus Christ, who has left power to his Church
to absolve all sinners who truly repent and believe in Him, of
His great mercy forgive you all your offenses; and by His
authority committed to me, I absolve you from all your sins;
in the Name of the Father, and of the Son and of the Holy
Spirit.**

Response: Amen.

The Gloria (Sung)

Praise and Worship in song; ministry of the Holy Spirit

The Collect

Archbishop Bates:

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by Him through whom all things were made, your Son Jesus Christ Our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Response: Amen.

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

The Old Testament Reading

Reader: A Reading from Jeremiah 1:4-9.

After the Reading, the Reader says:

Reader: The Word of the Lord.

Response: **Thanks be to God.**

The Psalm

Psalm 103 (Sung)

The New Testament Reading

Reader: A Reading from 2 Corinthians 5:14-20

After the Reading, the Reader says:

Reader: The Word of the Lord.

Response: **Thanks be to God.**

The Gospel

Deacon: The Lord be with you.

Response: **And also with you.**

Deacon: May the Lord be on our minds, on our lips and in our hearts as we hear His Holy Gospel. The Holy Gospel of our Lord Jesus Christ according to Saint John.

Response: **Glory to you, Lord Christ.**

Deacon: We are reading from St. John's Gospel chapter 10, beginning at verse 11.

After the Gospel, the Deacon says:

Deacon: The Gospel of the Lord.

Response: **Praise to you, Lord Christ.**

The Sermon

THE CONSECRATION OF A BISHOP

The Presentation

The Bishops and people sit. Representatives of the diocese, both priests and lay persons, stand before the principal consecrators and present the bishop-elect, saying:

Most Reverend Craig Bates, Bishop in the Church of God, the clergy and people of the Diocese of the Northeast, trusting in the guidance of the Holy Spirit, ask you to lay your hands upon **Gregory Michael Ortiz** and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic and apostolic Church.

The presiding bishop then asks:

Archbishop Bates

Do you have a mandate ?

Presenters:

We have.

The mandate is then read.

When the reading of the mandate is ended, the presiding bishop requires the following promise from the Bishop-elect:

Archbishop Bates

Will you be loyal to the doctrine, discipline and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey those who have authority over you and your work?

Bishop-elect

In the Name of the Father, and of the Son and of the Holy Spirit, I **Gregory Michael Ortiz**, chosen Bishop of the Church in the Diocese of the Northeast, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline and worship of the International Communion of the Charismatic Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The presiding bishop and the co-consecrators add their signatures.

All stand. The presiding bishop says to the People:

Archbishop Bates

Brothers and sisters in Christ Jesus, you have heard testimony given that **Gregory Michael Ortiz has been duly and lawfully chosen to be a bishop in the Church of God to serve the Diocese of the Northeast. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.**

If no objection is made, the presiding bishop continues, asking:

Archbishop Bates

Is it your will that we ordain him as bishop?

The People respond:

It is.

Archbishop Bates

Will you uphold him as bishop?

The People respond:
We will.

The Exhortation

The Bishops and People sit. The Bishop-elect stands before the presiding bishop and the co-consecrators.

Archbishop Bates

You, dear brother, have been chosen by the Lord. Remember that you are chosen from among men and appointed to act for men and women in relation to God. The title of bishop is not one of honor but of function and, therefore, a bishop should strive to serve rather than rule. Such is the counsel of the Master: the greater should behave as if he were the least and the leader as if he were the one who serves. Proclaim the message whether it is welcome or unwelcome; correct error with unfailing patience and teaching. Pray and offer sacrifice for the people committed to your care and so draw every kind of grace for them from the overflowing holiness of Christ.

As a steward of the mysteries of Christ in the church entrusted to you, be a faithful overseer and guardian. Since you are chosen by the Father to rule over his family, always be mindful of the good Shepherd, who knows his sheep and is known by them and who did not hesitate to lay down his life for them.

As a father and brother, love all those whom God places in your care. Love the priests and deacons who share with you the ministry of Christ. Love the poor and infirm, strangers and the homeless. Encourage the faithful to work with you in your apostolic task; listen willingly to what they have to say. Never relax your concern for those who do not yet belong to the one fold of Christ; they, too, are commended to you in

the Lord. Never forget that, in the Catholic Church, made one by the bond of Christian love, you are incorporated into the college of bishops. You should therefore have a constant concern for all the churches and gladly come to the aid and support of churches in need.

Attend to the whole flock in which the Holy Spirit appoints you an overseer of the Church of God—in the name of the Father, whose image you personify in the Church—and in the name of his Son, Jesus Christ, whose role of Teacher, Priest and Shepherd you undertake—and in the name of the Holy Spirit, who gives life to the Church of Christ and supports our weakness with his strength.

The Examination

Archbishop Bates

An age-old custom of the Fathers decrees that a bishop-elect is to be questioned before the people on his resolve to uphold the Catholic faith and to discharge his duties faithfully.

My brother, are you resolved by the grace of the Holy Spirit to discharge to the end of your life the office the Apostles entrusted to us which we now pass on to you by the laying on of hands?

Bishop-elect:

I am.

Archbishop Jones

Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?

Bishop-elect:

I am.

Bishop Davidson

Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times?

Bishop-elect:

I am.

Archbishop Woodall

Are you resolved to build up the Church as the body of Christ and to remain united to it within the order of bishops under the authority of the Patriarch?

Bishop-elect:

I am.

Bishop Kessler

Are you resolved to be faithful in your obedience to the Patriarch of the International Communion of the Charismatic Episcopal Church?

Bishop-elect:

I am.

Bishop Lilly

Are you resolved as a devoted father to sustain the people of God and to guide them in the way of salvation in cooperation with the priests and deacons who share your ministry?

Bishop-elect:

I am.

Bishop Mahon

Are you resolved to show kindness and compassion in the name of the Lord to the poor and to strangers and to all who are in need?

Bishop-elect:

I am.

Bishop Yuhana

Are you resolved as a good shepherd to seek out the sheep who stray and to gather them into the fold of the Lord?

Bishop-elect:

I am.

Bishop Weeks

Are you resolved to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to God's people?

Bishop-elect:

I am.

Bishop Simpson

Are you resolved to pray for the people of God without ceasing and to carry out the duties of one who has the fullness of the priesthood so as to afford no grounds for reproach?

Bishop-elect:

I am, with the help of God.

Archbishop Bates

May the Lord who has given you the will to do these things give you the grace and power to perform them.

Bishop-elect:

Amen.

WE MAKE OUR PROFESSION OF FAITH
(The Nicene Creed)

All stand.

Archbishop Bates

Gregory, through these promises you have committed yourself to God to serve his Church in the office of bishop. We therefore call upon you, as a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect:

We believe in one God,

Then all continue:

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit and the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again in accordance with the
Scriptures,
and ascended into heaven,**

and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit the Lord, and Giver of Life,
who proceeds from the Father
who with the Father and the Son together is worshiped
and glorified;
who has spoken through the Prophets.

And we believe in one holy Catholic and Apostolic Church;
we acknowledge one Baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

The Litany of Consecration

The Bishop-elect prostrates himself

The principal consecrator invites the people to pray

Archbishop Bates

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples and offer our prayers to Almighty God before we ordain Gregory Michael Ortiz for the work to which we trust the Holy Spirit has called him.

THE LITANY FOR ORDINATION

Leader: Please kneel (once all have kneeled, he says:)
In peace let us pray to the Lord.

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that she may be filled with truth and love and found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Craig Bates, our Patriarch, for all bishops, priests and deacons, that they may be filled with your love, may hunger for truth and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

The following petitions are prayed by the Bishop who is presiding

For **Gregory**, chosen bishop in your holy Catholic Church,
we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build
up your Church and glorify your Name,
we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained
and encouraged to persevere to the end,
we pray to you, O Lord.

Lord, hear our prayer.

For his family, that they may be adorned with all Christian
virtues,
we pray to you, O Lord.

Lord, hear our prayer.

The leader continues

For all who fear God and believe in you, Lord Christ, that our
divisions may cease and that all may be one as you and the
Father are one,
we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness she may
preach the Gospel to the ends of the earth,
we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick and all who suffer; for refugees, prisoners and all who are in danger, that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Archbishop Bates: **Lord, have mercy**

Response: Christ, have mercy

Archbishop Bates: **Lord, have mercy**

The Bishop then says:

Archbishop Bates: **The Lord be with you.**

Response: And also with you.

Archbishop Bates: **Let us pray . . .**

Hear us, Lord our God, and pour out upon this servant of yours the blessings of the Holy Spirit and the grace and power of the office of Bishop. In your sight we offer this man for ordination; support him with your unfailing love. We ask this through Christ our Lord.

Response: Amen.

At the conclusion of the Litany, all stand except the Bishop-elect who remains prostrate while the hymn, Veni Creator Spiritus, is sung

The presiding bishop and the congregation alternate the chanting the following:

VENI CREATOR SPIRITUS

**Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.**

**Thy blessed unction from above,
Is comfort, life and fire of love.
Enable with perpetual light,
The dullness of our blinded sight.**

**Anoint and cheer our soiled face
With the abundance of Thy grace.
Keep far our foes, give peace at home
Where Thou art guide, no ill can come.**

**Teach us to know the Father, Son,
And Thee, of both, to be but One.
That, through the ages all along,
This may be our endless song:**

**Praise to Thy eternal merit,
Father, Son and Holy Spirit.**

All remain standing. The Bishop-elect kneels before the presiding bishop who lays his hands upon the head of the candidate. After him, the other bishops do the same.

Book of the Gospels

Then the presiding bishop places the open Book of the Gospels upon the head of the candidate; two deacons, standing at either side of the candidate, hold the Book of the Gospels above his head until the prayer of consecration is completed.

The principal consecrator, with his hands extended over the candidate, says the following:

Archbishop Bates

God the Father of our Lord Jesus Christ, Father of mercies and God of all consolation, you dwell in heaven, yet look with compassion on all that is humble. You know all things before they come to be; by your gracious word you have established a plan for your Church.

From the beginning you chose the descendants of Abraham to be your holy nation. You established rulers and priests, and did not leave your sanctuary without ministers to serve you.

From the creation of the world you have been pleased to be glorified by those whom you have chosen.

The following part of the prayer is recited by all the consecrating bishops:

Therefore, Father, make **Gregory** a bishop in your Church. Pour out upon this chosen one that power which is from you, the governing Spirit whom you gave to your beloved Son, Jesus Christ, the Spirit given by him to the holy Apostles, who founded the Church in every place to be your temple for the unceasing glory and praise of your name.

The principal consecrator continues alone:

Archbishop Bates

Father, you know all hearts. You have chosen your servant for the office of bishop. May he be a shepherd to your holy flock, and a high priest blameless in your sight, ministering to you night and day; may he always gain the blessing of your favor and offer the gifts of your holy Church.

Through the Spirit who gives the grace of high priesthood grant him the power to forgive sins as you have commanded and to loose every bond by the authority which you gave to your Apostles.

May he be pleasing to you by his gentleness and purity of heart, presenting a fragrant offering to you, through Jesus Christ, your Son, through whom glory and power and honor are yours with the Holy Spirit in your holy Church, now and for ever. Amen

After the prayer of consecration, the deacons remove the Book of Gospels which they have been holding above the head of the new Bishop. The principal consecrator and the consecrating bishops sit.

Anointing of the Bishop's head

The principal consecrator puts on a linen gremial, binds the head of the new Bishop with a linen napkin, takes the chrism and anoints the head of the new Bishop.

The principal consecrator says:

Archbishop Bates

God has brought you to share the high priesthood of Christ. May he pour out on you the oil of mystical anointing and enrich you with spiritual blessings, in the name + of the Father, and + of the Son and + of the Holy Spirit. Amen

Anointing of the Bishop's hands

The principal consecrator anoints with chrism the hands of the new Bishop

The principal consecrator says:

Archbishop Bates

May these hands be anointed with hallowed oil and the chrism of holiness. As Samuel anointed David to be king and prophet, so may they be anointed and perfected, in the name + of the Father and + of the Son and + of the Holy Spirit, making the image of the holy cross of the Savior, our Lord Jesus Christ, who redeemed us from death and leads us to the kingdom of heaven. Amen

The hands are joined, right over left, and are bound in a linen cloth.

The principal consecrator says:

Archbishop Bates

May you abound in the fullness of spiritual + blessing. May these hands be consecrated and hallowed by this unction and our blessing, so that whatever you bless shall be blessed and whatever you hallow shall be hallowed. You are consecrated to the Lord most high. Know this and ever walk in His love, light and life.

A song or hymn is sung while the principal consecrator washes his hands and the new Bishop retires and washes.

Investiture with Ring, Cross, Miter and Pastoral Staff

*The principal consecrator places **the ring** on the ring finger of the new Bishop's right hand, saying:*

Bishop Bates:

Take this ring, the seal of your fidelity. With faith and love protect the bride of God, his holy Church.

*The new Bishop is vested in **stole and cope or stole and chasuble**.*

*The principal consecrator places **the cross** around the neck of the new Bishop saying:*

Archbishop Bates

We place this cross, O Lord, upon the breast of this bishop that he may join with you in your sacrifice.

*The principal consecrator places **the miter** on the head of the new Bishop saying:*

Archbishop Bates

We place this helmet of protection and salvation, O Lord, on the head of this bishop, your soldier, so that his face which will be ornamented with it and his head armed with it, as with the horns of the two Testaments, may appear terrible to the enemies of truth and so that he may become their powerful adversary, through your grace, you whose word caused the face of Moses to shine forth by illuminating it with the shining horns of the magnificence of your truth, you who ordered a crown to be placed on the head of Aaron, your high priest.

May the Lord clothe you with heavenly vesture, arm you with mystical and spiritual weapons, adorn you with works of righteousness and beautify you with the gift of chastity, that without stain or blemish you may feed the sheep entrusted to your care in the fear of God and all holiness, forever. Amen.

*Lastly, he gives **the pastoral staff** to the bishop, saying:*

Archbishop Bates

Take this staff as a sign of your pastoral office: keep watch over the whole flock in which the Holy Spirit has appointed you to shepherd the Church of God.

*The principal consecrator **presents the new Bishop** to the Congregation.*

*The principal consecrator **prays for the wife** of the new Bishop.*

The Peace

The new Bishop says to the Congregation:

Bishop Ortiz:

The peace of the Lord be always with you.

Response: **And also with you.**

The Holy Communion

The Great Thanksgiving

The Celebrant faces the people and says:

Celebrant	The Lord be with you
<i>People</i>	<i>And also with you</i>
Celebrant	Lift up your hearts
<i>People</i>	<i>We lift them to the Lord</i>
Celebrant	Let us give thanks to the Lord our God
<i>People</i>	<i>It is right to give him thanks and praise</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in name of the Lord.
Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. "

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen..

The Celebrant and people pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated host in half, then breaks a small piece and places it in the chalice.

Optional private preparation of the priest:

Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit, your death brought life to the world. By your holy body and blood free me from all my sins and from every evil. Keep me faithful in your teaching and never let me be parted from You.

Or

Lord Jesus Christ, with faith in your love and mercy I eat your body and drink your blood. Let it not bring me condemnation but health in mind and body.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant elevates the host and the chalice together, saying:

Bishop: Behold the Lamb of God who takes away the sins of the world. Blessed are those who are called to his Supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Bishop: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Postcommunion Prayer

In place of the usual Postcommunion Prayer, all say the following together.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through Him in the fellowship of your Holy Spirit. We thank you for raising up among us a faithful servant for the ministry of your Word and Sacraments. We pray that **Gregory may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Blessing

The new Bishop blesses the Congregation.

Bishop Ortiz:

May the peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord.

And may the blessing of almighty God, + the Father, + and the Son, + and the Holy Spirit be with you and with those you love and care for this day and forever.

Amen.

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

Response: Thanks be to God.